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Bib Data Sheet

CONFIRMATION NO. 7168

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|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER 10/619,660 | FILING DATE 07/15/2003 RULE | CLASS 356 | GROUP ART UNIT 2877 | ATTORNEY DOCKET NO. 800752 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

APPLICANTS

Paul Crudge, Chester, UNITED KINGDOM;
John Patrick Gillen, Conwy, UNITED KINGDOM;

** CONTINUING DATA *****

NO *TC*

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0216490.3 07/16/2002

Yes *TC*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/15/2003

** SMALL ENTITY **

| | | | | | |
|--|--|--|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>TC</i> Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 16 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 2 |
|--|--|--|-------------------------|-----------------------|----------------------------|

ADDRESS

23372
TAYLOR RUSSELL & RUSSELL, P.C.
4807 SPICEWOOD SPRINGS ROAD
BUILDING TWO SUITE 250
AUSTIN, TX
78759

TITLE

Flow meter

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 503 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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